



ST PAUL, ESTORIL

15TH SEPTEMBER: TRINITY 16 / PROPER 19

1040 Come, now is the time
1086 Light of the world
506 O Lord my God
367 Jesus is Lord
445 Shine, Jesus, shine

OPENING HYMNS

Come, now is the time to worship

Come, now is the time to give your heart
Come, just as you are to worship
Come, just as you are before your God
Come

One day every tongue will confess You are God
One day every knee will bow
Still the greatest treasure remains for those
Who gladly choose You now

One day every tongue will confess You are God
One day every knee will bow
Still the greatest treasure remains for those
Who gladly choose You now

Light of the world, You stepped down into darkness
Opened my eyes, let me see
Beauty that made this heart adore You
Hope of a life spent with You

*And here I am to worship
Here I am to bow down
Here I am to say that You're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me*

King of all days, oh, so highly exalted
Glorious in heaven above
Humbly You came to the earth You created
All for love's sake, became poor

*And here I am to worship
Here I am to bow down
Here I am to say that You're my God
You're altogether lovely
Altogether worthy
Altogether wonderful to me*

GREETING

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

The confession is introduced and silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past,
and grant that we may serve you in newness of
life to the glory of your name. Amen.**

ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you in
all goodness and keep you in life eternal; through
Christ our Lord. **Amen.**

THE GLORIA

**Glory be to God in heaven
songs of joy and peace we bring,
thankful hearts and voices raising,
to creation's Lord we sing:
Lord, we thank you, Lord, we bless you,
Glory be to God our King.**

**Lamb of God, who on your shoulders
bore the load of this world's sin,
only Son of God the Father,
you have brought us peace within:
Lord, have mercy, Christ, have mercy,
now your glorious reign begin.**

THE COLLECT

O Lord, we beseech you mercifully to hear the
prayers of your people who call upon you; and
grant that they may both perceive and know what

things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

FIRST READING Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

SECOND READING James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water?

Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

GRADUAL HYMN

O Lord my God, when I in awesome wonder
Consider all the worlds Thy hands have made
I see the stars, I hear the rolling thunder
Thy power throughout the universe displayed

*Then sings my soul, my Saviour God, to Thee
How great Thou art, how great Thou art
Then sings my soul, my Saviour God, to Thee
How great Thou art, how great Thou art!*

When through the woods, and forest glades I wander
And hear the birds sing sweetly in the trees
When I look down, from lofty mountain grandeur
And see the brook, and feel the gentle breeze

And when I think, that God, His Son not sparing
Sent Him to die, I scarce can take it in
That on the Cross, my burden gladly bearing
He bled and died to take away my sin

When Christ shall come with shout of acclamation
and take me home, what joy shall fill my heart!
Then shall I bow in humble adoration,
and there confess, my God, how great thou art!

GOSPEL READING

The Lord be with you
And also with you

Hear the gospel of our Lord Jesus Christ
according to Mark
Glory to you, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get

behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.” (Mark 8:27-38)

At the end of the gospel:

This is the gospel of the Lord

Praise to you O Christ.

THE SERMON

THE CREED

Do you believe and trust in God the Father, source of all being and life,
the one for whom we exist?

All I believe and trust in him.

Do you believe and trust in God the Son,
who took our human nature,
died for us and rose again?

All I believe and trust in him.

Do you believe and trust in God the Holy Spirit, who gives life to the people of God
and makes Christ known in the world?

All I believe and trust in him.

This is the faith of the Church.

All This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

INTERCESSIONS

After the final petition is said:

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

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THE PEACE *The president introduces the peace*

The peace of the Lord be always with you **and also with you.**

OFFERTORY HYMN

Jesus is lord!

Creation’s voice proclaims it
for by his power each tree and flower
was planned and made

Jesus is lord!

The universe declares it
sun, moon and stars in heaven
cry, ‘Jesus is lord!’

Jesus is lord!

Jesus is lord!

*Praise him with hallelujahs
for Jesus is lord!*

Jesus is lord!

Yet from his throne eternal
in flesh he came to die in pain
on calvary’s tree

Jesus is lord!

From him all life proceeding
yet gave his life a ransom
thus setting us free

Jesus is lord!

O’er sin the mighty conqueror
from death he rose, and all his foes
shall own his name

Jesus is lord!

God sent his holy spirit
to show by works of power
that Jesus is lord!

THE EUCHARISTIC PRAYER

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God

It is right to give thanks and praise.

The prayer continues... and we praise God singing:

Holy, holy, holy Lord

God of Sabaoth

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna, hosanna in the highest.

Hosanna, hosanna in the highest.

Hosanna, hosanna in the highest.

The prayer continues and we join in the proclamation:

Great is the mystery of faith
Christ has died.
Christ is risen.
Christ will come again.

The prayer continues and concludes with the doxology...
...for ever and ever. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

INVITATION TO COMMUNION

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the Glory of God the Father.**

During communion, a hymn may be sung.

POST-COMMUNION COLLECT

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

Almighty God, we thank you for feeding us with the body and blood of your son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your spirit to live and work to your praise and glory. Amen.

BLESSING

NOTICES

FINAL HYMN

Lord, the light of Your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us
Set us free by the truth You now bring us
Shine on me, shine on me

*Shine, Jesus, shine, fill this land with the Father's glory
Blaze, Spirit, blaze, set our hearts on fire
Flow, river, flow, flood the nations with grace and mercy
Send forth Your word, Lord, and let there be light*

Lord, I come to Your awesome presence
From the shadows into Your radiance
By the blood, I may enter Your brightness
Search me, try me, consume all my darkness
Shine on me, shine on me

As we gaze on Your kingly brightness
So our faces display Your likeness
Ever-changing from glory to glory
Mirrored here, may our lives tell Your story
Shine on me, shine on me

DISMISSAL

Go in the peace of Christ.
Thanks be to God.



ST GEORGE, LISBON

15TH SEPTEMBER: TRINITY 16 / PROPER 19

582 Take up thy cross
385 Be thou my guardian and my guide
581 Take my life, and let it be (om. v. 4)
538 O Jesus, I have promised

OPENING HYMN

Take up thy cross, the Savior said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross: let not its weight
Fill thy weak spirit with alarm;
his strength shall bear thy spirit up
and brace thy heart and nerve thine arm.

Take up thy cross, nor heed the shame
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.

Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave,

Take up thy cross and follow Christ,
nor think till death to lay it down;
for only they who bear the cross
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life which knows no end.

GREETING

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

The confession is introduced and silence is kept.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past,
and grant that we may serve you in newness of
life to the glory of your name. Amen.**

ABSOLUTION

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you
from all your sins, confirm and strengthen you in
all goodness and keep you in life eternal; through
Christ our Lord. **Amen.**

THE GLORIA

**Glory be to God in heaven
songs of joy and peace we bring,
thankful hearts and voices raising,
to creation's Lord we sing:
Lord, we thank you, Lord, we bless you,
Glory be to God our King.**

**Lamb of God, who on your shoulders
bore the load of this world's sin,
only Son of God the Father,
you have brought us peace within:
Lord, have mercy, Christ, have mercy,
now your glorious reign begin.**

THE COLLECT

O Lord, we beseech you mercifully to hear the
prayers of your people who call upon you; and
grant that they may both perceive and know what
things they ought to do, and also may have grace
and power faithfully to fulfil them; through Jesus
Christ your Son our Lord, who is alive and reigns
with you, in the unity of the Holy Spirit, one God,
now and for ever.

FIRST READING Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

PSALM 116:1-8

1 I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.
2 The cords of death entangled me; the grip of the grave took hold of me; I came to grief and sorrow.
3 Then I called upon the Name of the Lord: "O Lord, I pray you, save my life."
4 Gracious is the Lord and righteous; our God is full of compassion.
5 The Lord watches over the innocent; I was brought very low, and he helped me.
6 Turn again to your rest, O my soul, for the Lord has treated you well.
7 For you have rescued my life from death, my eyes from tears, and my feet from stumbling.
8 I will walk in the presence of the Lord in the land of the living.

SECOND READING James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

GRADUAL HYMN

Be thou my guardian and my guide,
and hear me when I call;
let not my slippery footsteps slide,
and hold me lest I fall.

The world, the flesh, and Satan dwell
around the path I tread;
O save me from the snares of hell,
thou quickener of the dead.

And if I tempted am to sin,
and outward things are strong,
do thou, O Lord, keep watch within,
and save my soul from wrong.

Still let me ever watch and pray,
and feel that I am frail;
that if the tempter cross my way,
yet he may not prevail.

GOSPEL READING

The Lord be with you
And also with you

Hear the gospel of our Lord Jesus Christ
according to Mark
Glory to you, O Lord.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He

asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels." (Mark 8:27-38)

At the end of the gospel:

This is the gospel of the Lord
Praise to you O Christ.

THE SERMON

THE CREED

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten not made, of one Being with the
Father; through him all things were made.
For us and for our salvation
he came down from heaven,
He became incarnate from the Holy Spirit
and the Virgin Mary and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
The Lord the giver of life,
who proceeds from the Father and Son,
who with the Father and the Son
is worshipped and glorified, who has spoken
through the prophets.**

**We believe in one holy catholic
and apostolic Church.**

**We acknowledge one baptism
for the forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

INTERCESSIONS

After the final petition is said:

Merciful Father,

**accept these prayers for the sake of your Son,
our Saviour Jesus Christ. Amen**

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THE PEACE *The president introduces the peace*
The peace of the Lord be always with you **and
also with you.**

OFFERTORY HYMN

Take my life and let it be
consecrated, Lord, to thee.
Take my moments and my days;
let them flow in endless praise.

Take my hands and let them move
at the impulse of thy love.
Take my feet and let them be
swift and beautiful for thee.

Take my voice and let me sing
always, only, for my King.
Take my lips and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.
Take my intellect and use
every power as thou shalt choose.

Take my will and make it thine;
it shall be no longer mine.
Take my heart it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure store.
Take myself, and I will be
ever, only, all for thee.

THE EUCHARISTIC PRAYER
The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God
It is right to give thanks and praise.

The prayer continues... and we praise God singing:

**Holy, holy, holy Lord
God of Sabaoth
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna, hosanna in the highest.
Hosanna, hosanna in the highest.
Hosanna, hosanna in the highest.**

*The prayer continues and we join in the
proclamation:*

Great is the mystery of faith
**Christ has died.
Christ is risen.
Christ will come again.**

*The prayer continues and concludes with the
doxology...*

...for ever and ever. **Amen.**

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy
name. Thy kingdom come, thy will be done on
earth as it is in heaven. Give us this day our
daily bread and forgive us our tresspasses as we
forgive those who trespass against us. And lead
us not into temptation but deliver us from evil.
For thine is the kingdom, the power and the
glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of
Christ.

**Though we are many, we are one body,
because we all share in one bread.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, have mercy on us.**

**Lamb of God, you take away the sin of the
world, grant us peace.**

INVITATION TO COMMUNION

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
to the Glory of God the Father.**

During communion, a hymn may be sung.

POST-COMMUNION COLLECT

Almighty God, you have taught us through your
Son that love is the fulfilling of the law: grant that
we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

**Almighty God, we thank you for feeding us
with the body and blood
of your son Jesus Christ.**

**Through him we offer you our souls and bodies
to be a living sacrifice.**

**Send us out in the power of your spirit
to live and work to your praise and glory.
Amen.**

BLESSING

NOTICES

FINAL HYMN

O Jesus, I have promised
to serve Thee to the end;
be Thou forever near me,
my Master and my Friend;
I shall not fear the battle
if Thou art by my side,

nor wander from the pathway
if Thou wilt be my Guide.

O let me feel Thee near me,
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw Thou nearer,
and shield my soul from sin.

O let me hear Thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to reassure me,
to hasten or control!
O speak, and make me listen,
Thou Guardian of my soul!

O Jesus, Thou hast promised
to all who follow Thee
that where Thou art in glory
there shall Thy servant be;
and, Jesus, I have promised
to serve Thee to the end;
O give me grace to follow,
my Master and my Friend!

O let me see thy footmarks
and in them plant mine own
my hope to follow duly
is in thy strength alone.
O guide me, call me, draw me,
uphold me to the end,
and then in heaven receive me
my saviour and my friend

DISMISSAL

Go in the peace of Christ.

Thanks be to God.